

**DR-2 Disclosure Summary Page****DR-2**

<b>United Steelworkers of America Local 310 Cope Account</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b> Iowa PAC		<b>Statutory Due Date</b>	1/19/2009	
<b>County:</b> _NA		<b>Adjusted Due Date</b>	1/20/2009	
<b>District:</b> 0		<b>Filed Date</b>	1/15/2009 4:01:52 PM	
<b>Committee Code:</b> 6139		<b>Postmark Date</b>		
<b>Political Party:</b> Not Available		<b>Amendment Date</b>		
<b>Report Date:</b> 2008		<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b> Chapman		<b>First Name:</b> Laurie		<b>MI:</b>
<b>Address:</b> 125 NW Broadway				
<b>City:</b> Des Moines	<b>State:</b> IA	<b>Zip Code:</b> 50313	<b>Phone:</b> 515-288-9547	
<b>E-Mail:</b>				

**Chairperson**

<b>Last Name:</b> Harkin		<b>First Name:</b> Mike		<b>MI:</b>
<b>Address:</b> 125 NW Broadway				
<b>City:</b> Des Moines	<b>State:</b> IA	<b>Zip Code:</b> 50313	<b>Phone:</b> 515-288-9547	
<b>E-Mail:</b>				

**Statement of Cash On Hand**

Cash on Hand at Start of Period	<b>\$2,081.50</b>
Schedule A: Cash Contributions Total	\$2,019.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	<b>\$4,100.50</b>
Schedule B: Expenditure Total	\$2,281.80
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	<b>\$1,818.70</b>

**Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00